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*Attorneys for Plaintiff*

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

MACIE PEELER, an individual;

**Plaintiff,**

CASE NO.: 2:17-cv-02735-JAD-DJA

VS.

STATE FARM MUTUAL AUTOMOBILE  
INSURANCE COMPANY; DOES 1 through  
10; XYZ CORPORATIONS 11 through 20; and  
ABC LIMITED LIABILITY COMPANIES 21  
through 30,

#### Defendants.

**STIPULATION AND ORDER TO VACATE AND RESCHEDULE HEARING**

On October 28, 2021, this Court set the following Motions for hearing on November 9, 2021 at 11 a.m.: 1) Motion to Compel [95]; 2) Motion for Sanctions [97]; 3) Motion to Extend Time [101]; 4) Motion for Protective Order [104]; and, 5) Motion to Quash [105].

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Attorneys for the Plaintiff are not available on the date and time set by this Court. Therefore, the parties hereby stipulate that the November 9, 2021 hearing be vacated and respectfully request this Court vacate and reset the hearing on the motions. To assist the Court in setting the hearing, the parties are available on the following dates:

- November 16, 2021
  - November 22, 2021
  - November 30, 2021

DATED this 2<sup>nd</sup> day of November 2021.

MATTHEW L. SHARP, LTD.

DATED this 2<sup>nd</sup> day of November 2021.

HARPER | SELIM

/s/ Matthew L. Sharp  
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*Attorneys for Plaintiff*

## ORDER

IT IS SO ORDERED. The November 9, 2021 hearing is vacated and reset to \_\_\_\_\_  
November 16, 2021 at 3:00 p.m. 

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DANIEL J. ALBREGTS  
UNITED STATES MAGISTRATE JUDGE

DATED: November 3, 2021

1                   **CERTIFICATE OF SERVICE**

2                   Pursuant to FRCP 5(b), I hereby certify that I am an employee of MATTHEW L. SHARP,  
3 LTD., and that on this date, I electronically filed the foregoing with the Clerk of the Court by using  
4 the CM/ECF system which will send a notice of electronic filing to:

5                   JAMES HARPER, ESQ.  
6                   Nevada Bar No. 9822  
7                   SABRINA G. WIBICKI, ESQ.  
8                   Nevada Bar NO. 100669  
9                   1935 Village Center Circle  
10                  Las Vegas, Nevada 89134  
11                  [eservice@harperslim.com](mailto:eservice@harperslim.com)  
12                  *Attorneys for Defendants*

13                  DATED this 2<sup>nd</sup> day of November 2021.

14                  \_\_\_\_\_  
15                  /s/ Suzy Thompson  
16                  Employee of Matthew L. Sharp, Ltd.  
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